



## SENATE CALENDAR

*Monday, May 20, 2019*

*Senate Convenes - 2:00 p.m.*  
*Senate Reconvenes - 7:00 p.m.*

*Legislative Day 62*

CALL TO ORDER  
PRAYER

Lieutenant Governor Dan Forest, *President*  
The Honorable Erica D. Smith  
Senator from Northampton County

JOURNAL APPROVAL  
RATIFICATION OF BILLS ORDERED ENROLLED  
REPORTS OF STANDING COMMITTEES  
REPORTS OF SELECT COMMITTEES  
INTRODUCTIONS  
MESSAGES FROM THE HOUSE OF REPRESENTATIVES  
VETO MESSAGES FROM THE GOVERNOR  
UNFINISHED BUSINESS  
SPECIAL ORDERS  
GENERAL ORDERS

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### PUBLIC BILLS

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#### THIRD READING-ROLL CALL

<a href="#"><u>SB 622</u></a>	Tillman, Hise, Newton	3rd Ed.
	<b>TAX REDUCTION ACT OF 2019.</b>	<b>Com Sub No. 2</b>
4-4-19	Rules; w/d Rules; rerefer Finance; if fav Rules	
5-14-19	unfav bill; Finance Com Sub adopted; rerefer Rules	
5-15-19	unfav Com Sub; Rules Com Sub adopted	
5-16-19	Hise Amd # 1 adopted; McKissick Amd # 2 tabled; passed 2nd rdg	

#### SECOND READING

<a href="#"><u>HB 233</u></a>	Riddell, Cleveland, Floyd, Barnes	2nd Ed.
	<b>STATE AUDITOR/LOCAL FINANCE OFFICER AMENDS.</b>	<b>S Com Sub</b>
5-2-19	Rules	
5-13-19	w/d Rules; rerefer Ag/Envir/Nat Res; if fav Rules	
5-15-19	unfav bill; Sen Ag/Envir/Nat Res Com Sub adopted; rerefer Rules	
5-16-19	fav	

<a href="#"><u>HB 363</u></a>	Lewis, Bell, Jackson, Reives	2nd Ed.
	<b>CRAFT BEER DISTRIBUTION &amp; MODERNIZATION ACT.</b>	<b>Com Sub</b>
4-17-19	Rules	
5-8-19	w/d Rules; rerefer Comm/Ins; if fav Rules	
5-15-19	fav; rerefer Rules	
5-16-19	fav	

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**PUBLIC BILLS** (continued)
 

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**SECOND READING** (continued)

<a href="#">HB 532</a>	<b>Blackwell, Setzer, McGrady, Dobson</b>	<b>2nd Ed.</b>
	<b>DNCR ADD NEW TRAILS &amp; VARIOUS CHANGES.</b>	<b>Com Sub</b>
4-29-19	Rules	
5-13-19	w/d Rules; rerefer Ag/Envir/Nat Res; if fav Rules	
5-15-19	fav; rerefer Rules	
5-16-19	fav	

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**COMMITTEE MEETINGS**


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**Wednesday, May 22**

AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES	10:00 a.m.	1124/1224 LB
<a href="#">SB 434</a>	Merger of Certain Sewerage Districts.	
<a href="#">SB 536</a>	Water/Wastewater Public Enterprise Reform. (for discussion only)	
<a href="#">SB 553</a>	Regulatory Reform Act of 2019. (for discussion only)	

**Thursday, May 23**

AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES	10:00 a.m.	1124/1224 LB
<a href="#">SB 553</a>	Regulatory Reform Act of 2019.	
<a href="#">SB 315</a>	North Carolina Farm Act of 2019. (for discussion only)	

**ANNOUNCEMENT****Monday, May 20**

JOINT LEGISLATIVE PROGRAM EVALUATION OVERSIGHT COMMITTEE	1:00 p.m.	544 LOB
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**SARAH HOLLAND**  
*Principal Clerk*