

Principal Clerk \_\_\_\_\_  
Reading Clerk \_\_\_\_\_

**SENATE**  
**NOTICE OF JOINT COMMITTEE MEETING**  
**AND**  
**BILL SPONSOR NOTICE**

The **Senate Committee on Appropriations on Education/Higher Education** will meet at the following time:

<b>DAY</b>	<b>DATE</b>	<b>TIME</b>	<b>ROOM</b>
Thursday	March 28, 2019	8:30 AM	423 LOB

Presentations:  
UNC Lab Schools, Communities in Schools

Sen. Tillman, Chair

Senator Deanna Ballard, Co-Chair  
Senator Jerry W. Tillman, Co-Chair