

Principal Clerk _____
Reading Clerk _____

SENATE
NOTICE OF JOINT COMMITTEE MEETING
AND
BILL SPONSOR NOTICE

The **Senate Committee on Appropriations on Agriculture, Natural, and Economic Resources** will meet at the following time:

| DAY | DATE | TIME | ROOM |
|------------|----------------|-------------|-------------|
| Thursday | March 21, 2019 | 9:00 AM | 421 LOB |

Senator Edwards will chair.

Senator Chuck Edwards, Co-Chair
Senator Rick Gunn, Co-Chair
Senator Andy Wells, Co-Chair