



HOUSE CALENDAR
140th Legislative Day
Thursday, June 7, 2018
House Convenes at 11:00 A.M.

Tim Moore, Speaker

INTRODUCED BILLS

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Friday)

- HB [1085](#)** Harrison, Faircloth, Hardister and Quick (Primary Sponsors)
GREENSBORO CRIMINAL JUSTICE ADVISORY COMMITTEE.
- HB [1086](#)** Dobson, Corbin, Presnell and Rogers (Primary Sponsors)
COUNTIES/INTERNET INFRASTRUCTURE.
- HB [1087](#)** Fisher, Ager and B. Turner (Primary Sponsors)
ASHEVILLE/BODY-WORN CAMERAS.

PUBLIC FOR CONCURRENCE

- HB [717](#)** Senate Committee Substitute No. 2 - Burr, Stone, Destin Hall and Millis
(Primary Sponsors) **JUDICIAL ELECTIONS CHANGES.**
(Senate Committee Substitute No. 2) (8th Edition)

CALENDAR

FOR ADOPTION

- HR [970](#)** Davis
WORLD WAR II HERITAGE CITIES. (State and Local Government II) (1st Edition)

LOCAL BILLS

SECOND AND THIRD READINGS

- HB [995](#)** Conrad, Terry, Lambeth and Hanes (Primary Sponsors)
**WINSTON-SALEM/WORKERS' COMPENSATION/THIRD-PARTY
ADMINISTRATOR DEFINITION.** (State and Local Government I) (1st Edition)
- HB [996](#)** Committee Substitute - Conrad, Hanes, Terry and Lambeth (Primary Sponsors)
WINSTON-SALEM/REAL PROPERTY CONVEYANCES.
(State and Local Government I) (2nd Edition)
- HB [1004](#)** Committee Substitute - Davis
WRIGHTSVILLE BEACH LOCAL ACT CHANGES.
(State and Local Government I) (2nd Edition)

LOCAL BILLS

SECOND AND THIRD READINGS

(continued)

- HB [1027](#) Committee Substitute - Iler
BALD HEAD ISLAND/NO-WAKE ZONE. (Finance) (2nd Edition)
- HB [1028](#) Iler
OAK ISLAND CHARTER AMENDMENT.
(State and Local Government I) (1st Edition)
- HB [1080](#) Committee Substitute - Hardister, Blust, Brockman and Quick (Primary Sponsors)
GUILFORD COUNTY ANIMAL CONTROL RECORDS.
(State and Local Government I) (2nd Edition)

PUBLIC BILLS

SECOND AND THIRD READINGS

- HB [273](#) Committee Substitute - Williams, Grange, Saine and Stone (Primary Sponsors)
CHARTER SCHOOLS IN STATE HEALTH PLAN. (Appropriations) (2nd Edition)
- HB [519](#) Committee Substitute - Corbin
TRI-COUNTY COMMUNITY COLLEGE/NEIGHBOR STATE IN-STATE TUITION. (Appropriations) (2nd Edition)
- HB [935](#) Torbett
ADD PIEDMONT COMMUNITY CHARTER SCHOOL TO STATE HEALTH PLAN. (State and Local Government II) (1st Edition)
- HB [945](#) Committee Substitute - Boles and Davis (Primary Sponsors)
RAPE EVIDENCE COLLECTION KIT TRACKING ACT.
(Judiciary II) (2nd Edition)
- HB [960](#) Committee Substitute - Faircloth, Boles and Speciale (Primary Sponsors)
LOCAL LAW ENFORCEMENT/CITIZENS ACADEMIES.
(Judiciary II) (2nd Edition)
- HB [961](#) Committee Substitute - Faircloth, Brenden Jones, Boles and Speciale (Primary Sponsors)
REQUIRED TRAINING POLICE TELECOMMUNICATORS.
(Judiciary II) (2nd Edition)
- HB [963](#) Faircloth, Speciale, Boles and Brenden Jones (Primary Sponsors)
CLARIFY PREVENTION/EMERGENCY MANAGEMENT ACT.
(Judiciary III) (1st Edition)
- HB [965](#) Committee Substitute - Bert Jones, Johnson, Arp and Shepard (Primary Sponsors)
NATIONAL AND STATE MOTTOS IN SCHOOLS ACT.
(Appropriations) (2nd Edition)

PUBLIC BILLS

SECOND AND THIRD READINGS

(continued)

- HB [967](#)** Committee Substitute - Lambeth and Dobson (Primary Sponsors)
TELEMEDICINE POLICY. (Health) (2nd Edition)
- HB [981](#)** Bradford, Dollar, Lambeth and Sauls (Primary Sponsors)
**STATE AS A MODEL EMPLOYER/INTELLECTUAL AND DEVELOPMENTAL
DISABILITIES.** (Health) (1st Edition)
- HB [998](#)** Committee Substitute - Lewis, Murphy, White and Hunter (Primary Sponsors)
IMPROVING NC RURAL HEALTH. (Health) (2nd Edition)
- HB [1002](#)** Committee Substitute - Lambeth, Horn, Dobson and Johnson (Primary Sponsors)
MEDICAL EDUCATION AND RESIDENCY STUDY. (Health) (2nd Edition)
- HB [1022](#)** Davis
COLLABORATIVE LAW. (Judiciary I) (1st Edition)
- HB [1040](#)** Jordan, Bradford, Earle and Szoka (Primary Sponsors)
AMEND SUMMARY EJECTMENT SERVICE/ALLOW PROCESS SERVER.
(Judiciary III) (1st Edition)
- HB [1047](#)** Committee Substitute - Stevens
**LEGISLATIVE RESEARCH COMMISSION HOMEOWNERS' ASSOCIATION
DISPUTE RESOLUTION/PROGRAM EVALUATION DIVISION STUDY.**
(Judiciary II) (2nd Edition)
- SB [462](#)** House Committee Substitute - Barefoot, Curtis and Daniel (Primary Sponsors)
CHANGE NAME OF UNC GENERAL ADMINISTRATION.
(Education - Universities) (2nd Edition)

COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

Thursday, June 7

FINANCE -- UPDATED

- | HB | 529 | Amend Funeral Laws. |
|----|----------------------|--|
| HB | 929 | Recreation Service District - Johnston County. |
| HB | 971 | Winston-Salem Deannexation. |
| HB | 1010 | Build NC Bond Act. |
| HB | 1017 | Moore/Stanny Local Sales Tax Use Restriction. |
| HB | 1029 | DOT/DMV Legislative Requests. |
| HB | 1054 | UNC Capital Projects. |

JUDICIARY I -- UPDATED

- | HB | 969 | Enhance Prison Security. |
|----|----------------------|--|
| HB | 1021 | People First Language 2018. |
| SB | 168 | Subsidy Recipients to Cooperate/Child Support. |
| SB | 616 | Heroin & Opioid Prevention & Enforcement Act. |

Room

544

Time

9:00 am

423 15 mins after
session

2018 House Request/Filing Deadlines

Drafts	To Bill Drafting By 4:00 PM	Filed By 4:00 PM
Local Bills	Thursday, May 24	Thursday, June 7

Eligible to file in 2018 Short Session but no deadlines:

- (1) Bills amending the North Carolina Constitution.
- (2) Appointments to/confirmation of members of State Boards/commissions.
- (3) Resolutions not prohibited by House or Senate Rules.
- (4) Joint resolutions authorizing other bills and those bills if resolution passes by two-thirds vote in each chamber.
- (5) Election law bills.
- (6) Redistricting bills for House, Senate, Congress, judicial and prosecutorial, municipal, and other political subdivisions.
- (7) Bills responding to litigation related to the legality of legislative enactments.
- (8) Bills providing for impeachment of State officers.
- (9) Bills to disapprove Administrative Rules.
- (10) Adjournment resolution sine die.

Otherwise eligible for consideration:

- (1) Bills that made cross-over.
- (2) Veto overrides.

James White
Principal Clerk